A FORME OF PRAYER,

With thankesgiuing to bee vsed of all the Kings MAIESTIES louing Subiects euery yeere the 27. of March.

Being the day of His Highnesse entry to this Kingdome.

¶ Set foorth by authoritie.

Imprinted at LONDON by BONHAM NORTON, and IOHN BILL, Printers to the Kings most Excellent Maiestie. 1629.

A

FORME OF

PRAYER,

Imprinted at LONDON by
TOMHAM NORTON, and IOHN BILL,
Printers to the Kings moſt Excel-
lent Maieſtie. 1623.

An Order for Morning Prayer *to be vsed the 27. of March.*

1. *Tim.* 2. *vers.* 1.

I Exhort you therefore, that first of all, prayers, supplications, intercessions, and giuing of thankes bee made for all men: for Princes, and for all that are in authority, that wee may liue a quiet and peaceable life, in all godlinesse and honesty, for that is good and acceptable in the sight of God our Sauiour.

¶ You shall vnderstand, that every thing in this Booke is placed in order, as it shall be vsed, without turning to and fro, saving the two Lessons taken out of the old Testament, of which you may chuse either as you thinke best, for the first Lesson at this morning prayer. And in Cathedrall Churches, the Minister may vse either of the other two, for the first Lesson at Euening Prayer.

¶ First the Minister shall with a loud voyce pronounce some one of these three Sentences, as in the Booke of common Prayer.

AT what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, I will put all his wickednes out of my remembrance, saith the Lord. Ezech. 18.

Rent your hearts, and not your garments, and turne to the Lord your God, because hee is gentle and merciful, hee is patient, and of much mercie, and such a one that is sory for your afflictions. Ioel 2.

If we say that we haue no sinne, we deceiue our selues, and there is no trueth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee should not dissemble nor cloake them before the face of Almighty God our heauenly Father. but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sins before God: yet ought we most chiefly so to doe, when we assemble and meet together, to render thankes for the great benefits that wee haue receiued at his hãds, to set forth his most worthy praise, to heare his most holy Word, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you, as many as bee heere present, to accompany mee with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after mee.

¶ A generall Confession to bee said of the whole Congregation after the Minister, kneeling.

ALmighty and most mercifull father, we haue erred & strayed from thy waies like lost sheepe. Wee haue followed too much the deuises and desires of our owne hearts. We haue offended against thy holy lawes. We haue left vndone those things which we ought to haue done, and we haue done those things which we ought not to haue done, And there is no health in vs: But thou, O Lord,

haue

haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults. Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution or remission of sinnes to be pronounced by the Priest alone.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and hath giuen power and commaundement to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may bee pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere, Amen.

Then

¶ Then shall the Minister begin the Lords Prayer with a lowd voyce.

OUr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill: Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

Praise ye the Lord.

¶ Then shall be sayd or sung this Psalme following.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation. Let vs come before his presence with thanksgiuing:

giuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The Sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship, and fall downe: and kneele before the Lord our maker.

For hee is the Lord our God: and wee are the people of his pasture, and the sheep of his hands.

To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted mee: proued mee, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not known my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, &c.

As it was in the beginning, &c.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Jacob defend thee.

Send thee helpe from the Sanctuary: and strengthen thee out of Sion.

Remember all thy offerings: and accept thy burnt sacrifice.

Grant thee thy hearts desire: and fulfill all thy minde.

Wee

we will reioyce in thy saluation, and triumph in the name of the Lord our God: the Lord perfourme all thy petitions.

Now know I that the Lord helpeth his anoynted, and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

Some put their trust in charets, and some in horses: but wee will remember the Name of the Lord our God.

They are brought downe and fallen: but we are risen, and stand vpright.

Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

THe King shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

He asked life of thee, and thou gauest him a long life: euen for euer and euer.

His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

For thou shalt giue him euerlasting felicity: and make him glad with the ioy of thy countenance.

And why? because the King putteth his trust in the Lord: and in the mercy of the most highest, hee shall not miscarie.

All thine enemies shall feele thy hand: thy right hand shall finde out them that hate thee.

Thou shalt make them like a fierie ouen in time

of

of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

Their fruit shalt thou roote out of the earth: and their seede from among the children of men.

For they intended mischiefe against thee: and imagined such a deuice as they are not able to performe.

Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

Be thou exalted Lord in thine owne strength: so will we sing and prayse thy power.

Bene dixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuity of Iacob.

Thou hast forgiuen the offence of thy people: and couered all their sinnes.

Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

Turne vs then O God our Sauiour: and let thine anger cease from vs.

Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turne againe, and quicken vs: that thy people may reioyce in thee?

Shew vs thy mercy, O Lord: and graunt vs thy saluation.

I will hearken what the Lord God will say concerning me: for he will speake peace vnto his people, and to his saints, that they turne not againe.

For his saluation is nigh them that feare him: that glory may dwell in our land.

Mercy and trueth are met together: righteouſneſſe and peace haue kiſſed each other.

Trueth ſhall flouriſh out of the earth: and righteouſneſſe hath looked downe from heauen.

Yea, the Lord ſhall ſhew louing kindneſſe: and our land ſhall giue her increaſe.

Righteouſneſſe ſhall goe before him: and he ſhall direct his going in the way.

Confitemini Domino. Pſal. 118.

O Giue thankes vnto the Lord, for hee is gracious: becauſe his mercy endureth for euer.

Let Iſrael now confeſſe, that hee is gracious: and that his mercy endureth for euer.

Let the houſe of Aaron now confeſſe: that his mercy endureth for euer.

Yea, let them now that feare the Lord, confeſſe: that his mercy endureth for euer.

I called vpon the Lord in trouble: and the Lord heard me at large.

The Lord is on my ſide: I will not feare what man doeth vnto me.

The Lord taketh my part with them that helpe mee: therefore ſhall I ſee my deſire vpon mine enemies.

It is better to truſt in the Lord: then to put any confidence in man.

It is better to truſt in the Lord: then to put any confidence in Princes.

All Nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.

They kept me in on euery ſide, they kept mee in (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.

They

They came about me like Bees, and are extinct, euen as the fire among the thornes: for in the Name of the Lord will I destroy them.

Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

The Lord is my strength and my song: and is become my saluation.

The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

I will not die, but liue: and declare the workes of the Lord.

The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

Open me the gates of righteousnes: that I may goe into them, and giue thankes vnto the Lord.

This is the gate of the Lord: the righteous shal enter into it.

I will thanke thee, for thou hast heard me: and art become my saluation.

The same stone which the builders refused: is become the head stone of the corner.

This is the Lords doing: and it is marueilous in our eyes.

This is the day which the Lord hath made: we will reioyce and be glad in it.

Helpe mee now, O Lord: O Lord send vs now prosperity.

Blessed be he that commeth in the Name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.

God is the Lord which hath shewed vs light: binde the sacrifice with cords, yea, euen vnto the hornes of the Altar.

Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

O giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

¶ For the first Lesson is appointed to be read the first Chapter of the Booke of Iosuah.

AFter the death of Moses the seruant of the Lord, it came to passe that the Lord, spake vnto Iosuah the sonne of Nun, Moses minister, saying, Moses my seruant is dead: now therefore arise, goe ouer this Iordane, thou, and all this people, vnto the land the which I to them the children of Israel doe giue. All the places that the soles of your feete shall tread vpon, haue I giuen you, as I sayd vnto Moses. From the wilderneſſe and this Lebanon, vnto the great riuer Euphrates, all the land of the Hittites, euen vnto the great sea, toward the going downe of the Sunne, shalbe your coast. There shall not a man be able to withstand thee, all the dayes of thy life: for as I was with Moses, so will I be with thee, and will not fayle thee, nor forsake thee. Be strong therefore, & bold: for vnto this people shalt thou diuide the land for inheritance, which I sware vnto their fathers to giue them. Onely bee thou strong, and of a stout courage, that thou mayest obserue and doe according to all the law which Moses my seruant commanded thee: turne from the same neither to the right hand, nor to the left, that thou mayest doe wisely in all that thou takest in hand. Let not

the Booke of this Law depart out of thy mouth, but occupy thy minde therein day and night, that thou mayest obserue & doe according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt doe wisely. Haue not I commaunded thee, that thou shouldest bee strong and hardy, and not feare nor bee faint hearted? for I the Lord thy God am with thee, whithersoeuer thou goest. Then Iosuah commãded the officers of the people, saying, Go through the midst of the host, and command the people, saying, Prepare your victuals: for after three dayes ye shall passe ouer this Iordane to goe in, and enioy the land which the Lord your God giueth you to possesse it. And vnto the Reubenites, Gadites, and halfe the tribe of Manasses, spake Iosuah, saying, Remember the word which Moses the seruant of the Lord commanded you, saying, The Lord your God hath giuen you rest, and hath giuen you this land. Your wiues, your children, and your cattell, shall remaine in the land which Moses gaue you on this side Iordane: but ye shal goe before your brethren armed, all that bee men of warre, and helpe them, vntill the Lord haue giuen your brethren rest, as he hath you, and vntill they also haue obtained the land which the Lord your God giueth them: and then shall ye returne vnto the Land of your possession, and enioy it, which land Moses the Lords seruant gaue you on this side Iordane toward the Sunne rising. And they answered Iosuah, saying, All that thou hast commanded vs, wee will doe, and whithersoeuer thou sendest vs, wee will goe. According as we obeyed Moses in all things, so will we

obey thee: onely the Lord thy God bee with thee, as he was with Moses. And whosoeuer he be that doth disobey thy mouth, and will not hearken vnto thy words in all that thou commandest him, let him die: onely be strong, and of good courage.

The first Chapter of the second Booke of the Chronicles.

Or this may be the first Lesson.

AND Solomon the Sonne of Dauid waxed strong in his kingdome, and the Lord his God was with him, & magnifyed him in dignity. And Solomon spake vnto all Israel, to the Captaines ouer thousands, to the Captaines ouer hundreds, to the Iudges, and to euery Officer in all Israel, and to the ancient fathers. And so Solomon, and all the Congregation with him, went to the high place that was at Gibeon: for there was the Tabernacle of the Congregation of God, which Moses the seruant of the Lord made in the wildernes. But the Arke of God had Dauid brought from Kiriath-iarim, into the place which Dauid had made therefore: for he had pitched a tent for it at Hierusalem. Moreouer, the brasen Altar that Bezaleel the sonne of Uri, the son of Hur had made, was there before the Tabernacle of the Lord, and Solomon and the Congregation went to visit it. And Solomon went vp there before the Lord, to the brazen Altar that was before the Tabernacle of the Congregation, & offered a thousand whole burnt offerings vpon it. And the same night did God appeare vnto Solomon, and sayd vnto him, Aske what I shal giue thee. And Solomō said vnto God, Thou hast shewed great mercy vnto Dauid my father, and hast made mee to reigne in his

stead

stead, Now therfore, O Lord God, let thy promise, which thou madest vnto Dauid my father, be true: for thou hast made me king ouer a people which is like the dust of the earth in multitude: Giue mee now wisedom and knowledge, that I may be able to goe in & out before this people: for who els can iudge this people that is so great? And God said to Solomon, Because this was in thine heart, and because thou hast not asked treasure, and riches, nor honour, nor the liues of thine enemies, neither yet long life, but hast asked wisedome & knowledge for thy self, to iudge my people, ouer whom I haue made thee King: Wisdome & knowledge is granted vnto thee, and I wil giue thee treasure and riches, and glory: so that among the kings that haue been before thee, or after thee, none was or shall be like thee. And so Solomon came from the high place that was at Gibeon, to Hierusalem, from the Tabernacle of the Congregation, & reigned ouer Israel. And Solomon gathered charets, and horsmen: and hee had a thousand & foure hundred chavets, and twelue thousand horsemen, whom he bestowed in the charet cities, and with the King at Hierusalem. And the King made siluer and gold at Hierusalem, as plenteous as stones, & Cedar trees made he as plenteous as the mulberie trees that grow in the valleys. Also Solomon had horses brought out of Egypt, and fine linnen: the kings merchants receiued the fine linen for a price. They came also, and brought out of Egypt, a charet for six hundred pieces of siluer, euen an horse for an hundred and fifty: and so brought they horses for all the kings of the Hittites, and for the kings of Syria, by their owne hand.

164858

Te Deum laudamus.

WEe praise thee, O God: wee knowledge thee to be the Lord.
All the earth doeth worship thee: the Father euerlasting.
To thee all Angels cry aloude: the heauens and all the powers therein.
To thee Cherubin, and Seraphin: continually doe cry.
Holy, holy, holy: Lord God of Sabbaoth.
Heauen and earth are full of the Maiesty: of thy glory.
The glorious company of ỳ Apostles: praise thee.
The goodly fellowship of ỳ Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth knowledge thee.
The Father: of an infinite Maiesty.
Thine honourable, true: and onely Sonne.
Also the holy Ghost: the Comforter.
Thou art the king of glory: O Christ.
Thou art the euerlasting Sonne: of the Father.
When thou tookest vpon thee to deliuer man: thou didst not abhorre the Virgins wombe.
When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.
Thou sittest on the right hand of God: in the glory of the Father.
We beleeue that thou shalt come: to be our Iudge.
We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.
Make them to be numbred with thy Saints: in glory euerlasting.

O Lord

O Lord saue thy people: and blesse thine heritage.
Gouerne them: and lift them vp for euer.
Day by day: we magnifie thee.
And wee worship thy Name: euer world without end.
Vouchsafe (O Lord:) to keepe vs this day without sinne.
O Lord haue mercy vpon vs: haue mercy vpon vs.
O Lord let thy mercy lighten vpon vs: as our trust is in thee.
O Lord in thee haue I trusted: let mee neuer bee confounded.

The second Lesson, taken out of the Epistle of S. Paul to the Romanes, the thirteenth Chapter.

LEt euery soule bee subiect vnto the higher powers: for there is no power but of God: and the powers that bee, are ordained of God. Whosoeuer therfore resisteth the power, resisteth the ordinance of God: and they that resist shall receiue to themselues iudgement. For Princes are not to bee feared for good workes, but for euill. Wilt thou then be without feare of the power: do well: so shalt thou haue praise of the same. For hee is the minister of God for thy wealth: but if thou do euil, feare: for he beareth not the sword for nought: for hy is the minister of God to take vengeance on him that doe th euill. Wherefore ye must be subiect, not because of wrath onely, but also for conscience sake. For for this cause pay ye tribute also: for they are Gods ministers, applying themselues for the same thing. Giue therefore to all men their dueties: tribute to whom tribute is due: custome to whom custome

feare, to whom feare: honour, to whom ye owe honour. Owe nothing to any man, but to loue one another: for he that loueth another, hath fulfilled the Law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steale, Thou shalt not beare false witnes, Thou shalt not couet: and if there be any other Commandement, it is briefly comprehended in this saying, euen in this, Thou shalt loue thy neighbour as thy selfe.

Loue doth not euill to his neighbour: therefore is loue the fulfilling of the Law.

And that, considering the season, that it is now time that wee should arise from sleepe: for now is our saluation neerer, then when wee beleeued it. The night is past, and the day is at hand: let vs therefore cast away the workes of darkenesse, and let vs put on the armour of light. So that wee walke honestly, as in the day: not in gluttony, and drunkennesse, neither in chambering and wantonnesse, nor in strife and enuying: But put yee on the Lord Iesus Christ, and take no thought for the flesh, to fulfill the lusts of it.

After the second Lesson, shall be vsed and said, *Benedictus*. in English, as followeth.

BLessed be the Lord God of Israel: for hee hath visited and redeemed his people.

And hath raised vp a mighty saluation for vs: in the house of his seruant Dauid.

As he spake by the mouth of his holy Prophets: which haue been since the world began.

That we should be saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our fore-fathers: and to remember his holy Couenant.

To performe the oath which hee sware to our forefather Abraham: that he would giue vs.

That wee being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou Childe shalt be called the Prophet of the Highest: for thou shalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day-spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feet into the way of peace.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

Or this C. Psalme.

O Bee ioyfull in the Lord all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

Bee yee sure that the Lord he is God, it is hee that hath made vs, and not we our selues: we are his people, and the sheepe of his pasture.

O goe your way into his gates with thanksgiuing, & into his courts with praise: be thankefull vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euer-

lasting: and his trueth endureth from generation to generation.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end, Amen.

I Beleeue in God the Father Almighty, maker of heauen and earth: And in Jesus Christ his only Sonne our Lord, which was conceiued by the holy Ghost, borne of the virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty, from thence shall hee come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

And after that, these Prayers following, aswell at Euening prayer, as at Morning prayer, all deuoutly kneeling; The Minister first pronouncing with a lowde voyce.

The Lord be with you.

People.

And with thy spirit.

Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

Minister.

O Lord shew thy mercy vpon vs.

People.

And grant vs thy saluation.

Minister.

O Lord saue the King.

People.

Who putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

Minister.

Let the enemies haue none aduantage ouer him.

People.

Let not the wicked approach to hurt him.

Minister.

Indue thy Ministers with righteousnesse.

People.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

Because there is none other that fighteth for vs, but only thou, O God.

Minister.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

A Prayer for the Kings Maiestie.

O Lord our heauenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily wee beseech thee with thy fauour to behold our most gracious Souereigne Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way, endue him plentifully with heauenly gifts, grant him in health and wealth long to liue, strengthen him, that hee may vanquish and ouercome all his enemies, and finally after this life, hee may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord, Amen.

Or this.

O Lord, thou hast dealt graciously with our land: & we thy vnworthy creatures acknowledge our selues infinitely bleſſed in thy seruant our dread Souereigne King Charles, whom thou hast chosen and anointed to rule ouer vs: and wee are at this time heere gathered together before heauen, and before thee, to make a gratefull commemoration of the time, and of the day wherein this thine vnſpeakeable goodnesse began to bee powred vpon vs, and to offer vp our vowes and sacrifices of Thanksgiuing, and Prayse vnto thy glorious Name, which cannot worthily of vs bee prayſed: humbly beseeching thee to accept the vnworthy oblation of our selues, vowing all holy obedience in thought, word and worke vnto thy diuine Maiestie, and pro-

miſing

mising in thee, and for thee vnto this our King all loyall and faithfull allegiance, and to his seed, his heires and successors after him in all generations, whom we beseech thee to follow with all increase of honour and happinesse in this world, and to crowne with immortality, and glory in the world to come, for Iesus Christ his sake our onely Lord and Saviour. Amen.

The second Collect for peace.

O God, which art the Author of peace, and lover of Concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome, defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and everlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kind of danger, but that all our doings may be ordered by thy gouernance, to do alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

¶ *It is ordered, that the Letany shall not be* omitted the seuen and twentieth day of March, though it fall vpon Munday, Tuesday, Thursday, or Saturday.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen: &c.

O God the Son Redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne Redeemer of the world: &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding from the &c.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euil and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and

and from all the deceits of the world, the flesh, and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence, and famine, from battell and murther, and from sudden death.

Good Lord deliuer vs.

From all sedition, & privy conspiracy, from all false doctrine, & heresie, from hardnesse of heart, and contempt of thy word & Commandement.

Good Lord deliuer vs.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptisme, Fasting, and Temptation.

Good Lord deliuer vs.

By thine Agony and bloody Sweat, by thy Crosse and Passion, by thy precious Death and Burriall, by thy glorious Resurrection and Ascention, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and governe thy holy Church universally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy Seruant Charles, our most gracious King & Gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may alwayes haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to be his defender and keeper, giuing him ỹ victory ouer al his enemies

We beseech thee to heare vs good Lord.

That it may please thee to bless and preserue our gracious Queen Mary, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife, with their Princely issue.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, Pastours, and Ministers of the Church, with true knowledge and vnderstanding of thy word, & that both by their preaching & liuing, they may set it foorth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsel, and all the Nobility, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute Iustice, and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all Nations, vnity, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to

loue

loue and dreed thee, and diligently to liue after thy Commandements.

℟. We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekly thy word, and to receiue it with pure affection, & to bring foorth the fruits of the Spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, & are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that bee in danger, necessitie and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauell by land or by water, all women labouring of child, all sicke persons & young children, & to shew thy pitie vpon all prisoners & captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercy vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutors, and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation,

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

Answer.

Neither reward vs after our iniquities.

Let

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as bee sorrowfull, mercifully assist our prayers that wee make before thee, in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuill, or man worketh against vs, be brought to nought, and by the prouidence of thy good will they may be dispersed, that we thy seruants, being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God wee haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou didst in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glory be to the father, and to the sonne, and to the holy ghost.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pittifully behold the sorrowe of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs.

Answer.

As we doe put our trust in thee.

Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils that we most righteously haue deserued: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureneſſe of liuing to thy honour and glorie, through our onely Mediatour and Aduocate, Iesus Christ our Lord. Amen.

Psal.46.1. GOd is our hope, and strength: a very present helpe in trouble.

2 Therefore will wee not feare, though the earth be mooued: and though the hils be carried into the middest of the sea.

3 Though the waters thereof rage, and swell: and though the mountaines shake at the tempest of the same.

4 The streames of the flood thereof shall make glad the Citie of God: the holy place of the Tabernacle of the most highest.

5 God is in the middest of her, therefore shall she not be removed: God shall helpe her, and that right early.

6 The Lord of hosts is with vs: the God of Jacob is our refuge.

8 Arise, O Lord, into thy resting place: thou and Psal.132.8.
the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine anoynted.

11 The Lord hath made a faithfull oath vnto Dauid: and he will not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seate.

13 If thy children will keepe my couenant and my testimonies, that I shall learne them: their children also shall sit vpon thy seate for euermore.

1 Giue thy iudgements therefore vnto the King, Psal.72.
O God: and thy righteousnesse vnto the Kings sonne.

2 Then shall hee iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the litle hilles righteousnesse vnto the people.

4 Hee shall keepe the simple folke by their right: defend the children of the poore: and punish the wrong doer.

5 In his time shall the righteous flourish: and abundance of peace so long as his regime endureth.

35 Thou shalt giue him the defence of thy salua- Psal.18.
tion: thy right hand also shall hold him vp, and thy louing kindnesse shall make him great.

19 As for his enemies, they shall bee clothed with Psal.132.
shame: but vpon himselfe shall his crowne flourish.

7 Hee shall dwell before God for euer: O prepare Psal.61.
thy louing mercy, and faithfulnesse, that they may preserue him.

28 And now, O Lord, we humbly beseech thee for Psal.68.

thy

thy Temples sake: stablish the thing that thou hast wrought in vs.

Psal. 28. 10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, & set them vp for euer.

Psal. 145. 12 That thy power, thy glory and thy kingdome: may be knowen vnto men.

Psal. 79. 14 So that wee thy people, and the sheepe of thy pasture shall giue thee thanks for euer: and we wil alway bee shewing forth thy prayse from generation to generation.

21 Our mouth shall speake the prayse of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Let vs pray.

O Lord God most mercifull Father, who as vpon this day, of thine especiall grace and fauor, didst place thy seruant King Charles our Soueraigne, in the royall throne of this Kingdome, thereby assuring vs of the continuance of thy Gospel, and sacred trueth amongst vs, to the great joy and comfort of our hearts: we thine bowe thy seruants, heere assembled together in memory of thee thy mercy, most humbly beseech thy Fatherly goodnesse to grant vs grace, that we may in word, deede, and heart, shew our selues alwayes thankefull vnto thee for the same, and that, as his Maiestie hath now finished [illegible] whole yeeres of his happy gouernement, so through thy grace he may in al honour, vertue and godlinesse continue the same his glorious reigne ouer vs many and many yeeres yet to come, and we dutifully obey him as faithfull and loyall subiects: that so we may long enioy him with the continuance of thy great blessings, which by him thou hast powred vp on vs, through Jesus Christ our Lord.

Almighty

ALmighty God and heauenly Father, by whom Kings doe reigne, and Princes are set vp to rule the people, which hast by thy power and goodnesse, safely and quietly aduanced to the Throne of this Kingdome, thy seruant our Soueraigne Lord King Charles, to the happy continuance of our peace and welfare, and to the blessed maintenance of thy Gospel and true religion amongst vs: wee praise and magnifie thy holy Name for this thy great and marueilous mercie, most humbly beseeching thee of thine infinit goodnesse, to euermore to blesse and protect his maiesty with thy grace and heauenly fauour, that hee may alwayes serue thee in true faith and godlinesse, gouerne thy people in peace and righteousnesse, vanquish and ouercome all his enemies, and finally after a long and prosperous reigne on earth, inherite with thee an euerlasting kingdome in heauen, through thy Son our Lord and Sauiour Iesus Christ. Amen.

ALmighty God, the fountaine of all goodnesse, We humbly beseech thee to blesse our gracious Queene Mary, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife, with their Princely issue: Endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine [illegible] lasting Kingdome, through Iesus Christ our Lord. Amen.

ALmighty and euerlasting God, which onely workest great marueiles, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of

thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: Grant this, O Lord, for the honour of our Aduocate and Mediator Iesus Christ. Amen.

A Prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may bee most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come, life euerlasting. Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

The second seruice.

OVr Father, which art in heauen, halowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in Heauen. Giue vs this day our daily bread: And forgiue vs our trespasses, as we forgiue them that trespasse against vs, and leade vs not into temptation: But deliuer vs from all euill. Amen.

ALmighty God, vnto whom all hearts be open, all desires knowen, and from whom no secretes are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOd spake these wordes, and sayd, I am the Lord thy God. Thou shalt haue none other Gods but me.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy self any grauen

nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: For I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and ſhew mercy vnto thouſands in them that loue mee, and keepe my Commandements.

People.

Lord haue mercy vpon vs, and incline our, &c.

Miniſter.

Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and incline our, &c.

Miniſter.

Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour, and do all that thou haſt to doe, but the ſeuenth day is the Sabbath of the Lord thy God, in it thou ſhalt doe no maner of worke, thou, and thy ſonne, and thy daughter, thy man-ſeruant, & thy maid ſeruant, thy cattel, & the ſtranger that is within thy gates: For in ſix dayes the Lord made heauen & earth, the ſea, and all that in them is, and reſted the ſeuenth day: wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, and incline our, &c.

Miniſter.

Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, and incline our, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, and incline our, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, and incline our, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not couet thy neighbours house, Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ Let vs pray.

ALmighty God, whose Kingdome is euerlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant Charles our King and Gouernour, that he (knowing whose minister he is)

may aboue all things seeke thy honour and glo-
ry, and that we his subiects, duely considering
whose authority he hath, may faithfully serue,
honour, and humbly obey him, in thee, and for
thee, according to thy blessed word and ordi-
nance, through Iesus Christ our Lord, who
with thee and the holy Ghost liueth and reig-
neth euer one God, world without end. Amen.

¶ Or thus.

O Most gracious God, and mercifull Father, we
thine vnworthy seruants acknowledge it thy
speciall care and fatherly prouidence ouer vs, that
it hath pleased thee, for the good of thy Church,
and glory of this land, to place thy seruant King
Charles, our Soueraigne Lord, in the Royal seat of
this kingdome, giuing vs by him, and with him, a
happy continuance of thy sacred trueth & Gospel,
and of our former peace and prosperitie, together
with a great increase of honour, power and digni-
tie: beseeching thee to grant vnto him the defence
of thy saluation, and to shew forth thy holy kind-
nesse and mercie, both to his Maiestie thine A-
noynted, and to thy seruant our gracious Queene
Mary, with the rest of the Royall seede for euer-
more; and to stirre vp in our hearts a dutifull
and loyal obedience vnto thee in thy ordinance, and a
religious and holy thankefulnesse vnto thee for
these thy great mercies, through Iesus Christ our
Lord. Amen.

A

thee

The Epistle.

DEarely beloued, I beseech you as strangers and pilgrims, abstaine from fleshly lusts, which fight against the soule. And haue your conuersation honest among the Gentiles, that they which speake euill of you, as of euill doers, may by your good workes which they shall see, glorifie God in the day of the visitation. Submit your selues vnto all maner ordinance of man for the Lords sake, whether it be vnto the King, as vnto the superiour, or vnto Gouernours, as vnto them that are sent of him, for the punishment of euill doers, and for the praise of them that doe wel. For so is the will of God, that by well doing ye may put to silence the ignorance of the foolish men: As free, and not as hauing the liberty for a cloke of maliciousnes, but as the seruants of God. Loue all men: loue brotherly fellowship: feare God: honour the King.

1. Pet. 2. 11.

The Gospel.

ANd they sent vnto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God truely, neither carest for any man: for thou regardest not the person of men. Tell us therefore, how thinkest thou: Is it lawfull to giue tribute vnto Cesar, or not? But Iesus perceiued their wickednesse, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought him a peny. And he sayd vnto them, Whose is this image and

Mat. 22. 16.

super-

said hee vnto them, Giue therefore to Cesar, the things which are Cesars, and giue vnto God, those things which are Gods. And when they heard it, they marueiled, and left him and went their way.

I Beleeue in one God, the Father Almighty, Maker of Heauen and Earth, and of all things visible and inuisible: and in one Lord Iesus Christ, the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation, came downe from Heauen, and was incarnate by the holy Ghost of the virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered, and was buried, and the third day he rose againe, according to the Scriptures, and ascended into Heauen, and sitteth on the right hand of the Father. And hee shall come againe with glory to iudge both the quick and the dead? whose kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

Let

LEt your light so shine before men, that they may see your good workes, and glorifie your Father which is in heaven. Matth. 5.

¶ Let prayer be made for the whole estate of Christs Church militant here in earth.

ALmighty and everliuing God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thankes for all men: wee humbly beseech thee most mercifully to receiue these our prayers, which wee offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of truth, vnity and concord: and grant that all they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnity and godly loue. Wee beseech thee also to saue and defend all Christian Kings, Princes and Gouernours, and specially thy seruant CHARLES, our King, that vnder him we may be godly and quietly gouerned. And grant vnto his whole Counsell, and to all that bee put in authority vnder him, that they may truly and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine set forth thy true and liuely word, and rightly and duely administer thy holy Sacraments. And to all thy people giue thy heauenly grace, and especially to this Congregation here

preſent, that with meete heare and due reuerence, they may heare and receiue thy holy Word, truly ſeruing thee in holineſſe and righteouſneſſe all the dayes of their life. And we moſt humbly beſeech thee of thy goodneſſe (O Lord) to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickeneſſe, or any other aduerſity. Grant this, O Father, for Jeſus Chriſts ſake our onely Mediatour and Aduocate. Amen.

O Lord our God Sonne of the eternall Father which vpholdeſt and gouerneſt all things in heauen and earth by the Word of thy power, receiue our humble prayers with thankeſgiuing for our Soueraigne Lord King Charles, ſet ouer vs by thy grace and prouidence to be our King and Gouernour, and ſo together with his Maieſtie, bleſſe our gracious Queene, and the reſt of his Royall alliance with the dew of thy heauenly Spirit, that they euer truſting in thy goodneſſe, protected by thy power, and crowned with thy gracious & endleſſe fauour, may continue before thee in health and peace, ioy and honour, a long and happy generation vpon earth, and after death obtaine euerlaſting life and glory in the Kingdome of heauen, by thy merits and mediation, who with the Father and the holy Spirit liueſt and reigneſt euer one God, world without end. Amen.

Almighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes name, we beſeech thee mercifully to encline

cline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things which wee haue faithfully asked according to thy will, may effectually bee obtained, to the reliefe of our necessity, and to the setting foorth of thy glory, through Iesus Christ our Lord. Amen.

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Son Iesus Christ our Lord, and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, bee amongst you, and remaine with you alwayes. Amen.

Imprinted at LONDON by
BONHAM NORTON, and IOHN BILL,
Printers to the Kings most Excellent Maiestie. 1629.